

Julie Armstrong, Direct Dial 01563 576147

To: All Elected Members

13 October 2000

Dear Councillor

EAST AYRSHIRE COUNCIL

You are requested to attend the **MEETING OF THE COUNCIL** to be held on **THURSDAY 19 OCTOBER 2000** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
JA/SM

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES.













1. **PREVIOUS MINUTES** - Submit, for approval as correct records, Minutes of Meeting of Council held on 29 June 2000 (pages 1124-1135, 99/02).















2. **COMMITTEE MINUTES** - Submit, for approval as correct records and approval of recommendations contained therein, the Minutes of the undernoted meetings, viz:-

- 2.1 **CENTRAL LOCAL PLANNING COMMITTEE OF 30 JUNE 2000** (pages 1136-1137, 99/02).



- 2.2 SPECIAL DOON VALLEY LOCAL COMMITTEE OF 30 JUNE 2000 (pages 1138-1139, 99/02).

- 2.3 EMERGENCY POWERS COMMITTEE OF 10 JULY 2000 (pages 1140-1141, 99/02).

- 2.4 DEVELOPMENT SERVICES COMMITTEE OF 1 AUGUST 2000 (pages 1142-1149, 99/02).

- 2.5 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 4 AUGUST 2000 (pages 1150-1154, 99/02).

- 2.6 EMERGENCY POWERS COMMITTEE OF 7 AUGUST 2000 (pages 1155-1156, 99/02).

- 2.7 SOUTHERN LOCAL PLANNING COMMITTEE OF 11 AUGUST 2000 (pages 1157-1168, 99/02).

- 2.8 CENTRAL LOCAL PLANNING COMMITTEE OF 18 AUGUST 2000 (pages 1169-1171, 99/02).

- 2.9 EMERGENCY POWERS COMMITTEE OF 23 AUGUST 2000 (pages 1172-1176, 99/02).

- 2.10 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 1 SEPTEMBER 2000 (pages 1177-1182, 99/02).

- 2.11 DEVELOPMENT SERVICES COMMITTEE OF 5 SEPTEMBER 2000 (pages 1183-1187, 99/02).

- 2.12 KILMARNOCK CENTRAL LOCAL COMMITTEE OF 5 SEPTEMBER 2000 (pages 1188-1191, 99/02).

- 2.13 NORTHERN AREA LOCAL COMMITTEE OF 6 SEPTEMBER 2000 (pages 1192-1197, 99/02).


- 2.14 SOUTHERN LOCAL PLANNING COMMITTEE OF 8 SEPTEMBER 2000 (pages 1198-1205, 99/02).

- 2.15 DOON VALLEY LOCAL COMMITTEE OF 12 SEPTEMBER 2000 (pages 1206-1209, 99/02).

- 2.16 HOUSING COMMITTEE OF 13 SEPTEMBER 2000 (pages 1210-1223, 99/01).

- 2.17 KILMARNOCK SOUTH LOCAL COMMITTEE OF 13 SEPTEMBER 2000 (pages 1224-1227, 99/02).

- 2.18 SOCIAL WORK COMMITTEE OF 14 SEPTEMBER 2000 (pages 1228-1231, 99/02).

- 2.19 CENTRAL LOCAL PLANNING COMMITTEE OF 14 SEPTEMBER 2000 (pages 1232-1233, 99/02).

- 2.20 CUMNOCK AREA LOCAL COMMITTEE OF 14 SEPTEMBER 2000 (pages 1234-1238, 99/02).

- 2.21 EDUCATION COMMITTEE OF 19 SEPTEMBER 2000 (pages 1239-1251, 99/02).

- 2.22 KILMARNOCK NORTH LOCAL COMMITTEE OF 19 SEPTEMBER 2000 (pages 1252-1257, 99/02).

- 2.23 COMMUNITY SERVICES COMMITTEE OF 21 SEPTEMBER 2000 (pages 1258-1273, 99/02).

- 2.24 IRVINE VALLEY LOCAL COMMITTEE OF 21 SEPTEMBER 2000 pages 1274-1278, 99/02).

- 2.25 DEVELOPMENT SERVICES COMMITTEE OF 26 SEPTEMBER 2000 (pages 1279-1283, 99/02).


- 2.26 **EMERGENCY POWERS COMMITTEE OF 28 SEPTEMBER 2000** (page 1284, 99/02).



- 2.27 **NORTHERN AREA LOCAL PLANNING COMMITTEE OF 29 SEPTEMBER 2000** (pages 1285-1287, 99/02).



- 2.28 **POLICY AND RESOURCES COMMITTEE OF 5 OCTOBER 2000** (pages 1288-1309, 99/02).



- 2.29 **EMERGENCY POWERS COMMITTEE OF 5 OCTOBER 2000** (page 1310, 99/02).



- 2.30 **SOUTHERN LOCAL PLANNING COMMITTEE OF 6 OCTOBER 2000** (pages 1311-1317, 99/02).



3. **NATIONAL GAELIC RESOURCE CENTRE** - Submit report dated 29 September 2000 (copy enclosed) by the Director of Educational and Social Services to seek approval for an East Ayrshire nomination to the Board of the National Gaelic Resource Centre.



4. **YIPWORLD.COM** - Submit report dated 10 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources seeking three nominations from the Council to the Board of Yipworld.Com.



5. **21st CENTURY GOVERNMENT** - Submit report dated 9 October 2000 (copy enclosed) by the Chief Executive requesting the nomination of an Elected Member and an Officer of the Council to act as advocates for the progression of 21st Century Government.



6. **MOTIONS**

- 6.1 **MOTION BY COUNCILLOR WILSON** - "This Council must actively pursue the Government's proposal for Local Authorities to adopt a more positive approach toward the investment in and the reinstatement of a progressive tourism infrastructure and to openly encourage and invest in entrepreneurial development".

- 6.2. **MOTION BY COUNCILLOR F MACLEAN** - "In view of the damage and distress caused to students, parents and staff in East Ayrshire schools and colleges as a result of the SQA fiasco, the continuing prevarication by Sam Galbraith, the Scottish Minister responsible, the non-disclosure of information and advice from civil servants to Ministers, and the

misleading of the Scottish Parliament as to the extent of his powers of intervention into the operations of the SQA, this Council calls for the resignation of Sam Galbraith”.